

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

SANG-JIN LEE

Serial No.: *To Be Assigned*

Examiner: *To Be Assigned*

Filed: 4 December 2000

Art Unit: *To Be Assigned*

For: APPARATUS AND METHOD FOR FAST BOOTING


**TRANSMITTAL OF DECLARATION**

The Assistant Commissioner  
of Patents  
Washington, D.C. 20231

Sir:

Accompanying this transmittal is a Declaration for the above-referenced application.

Respectfully submitted,

  
Robert E. Bushnell  
Reg. No.: 27,774  
Attorney for the Applicant

1522 "K" Street, N.W., Suite 300  
Washington, D.C. 20005-1202  
(202) 408-9040

Folio: P56254  
Date: 12/4/00  
I.D.: REB/sys

# DECLARATION

Docket No. 158254

I, A THE OWN NAMED INVENTOR, I hereby declare that:  
 1. I am the inventor, joint inventor or sole inventor of the invention claimed in the application for which a patent is sought on this invention entitled:  
APPARATUS AND METHOD FOR FAST BOOTING

2. The invention is a process for which a patent is sought on this invention entitled:  
APPARATUS AND METHOD FOR FAST BOOTING

☒ was filed in the U.S. Patent & Trademark Office on \_\_\_\_\_ and assigned Serial No. \_\_\_\_\_

☐ was filed in the U.S. Patent & Trademark Office on \_\_\_\_\_ and assigned Serial No. \_\_\_\_\_

I hereby declare that I have reviewed and understood the contents of the above-identified application, including the claims, as amended by any amendment, and I acknowledge the duty to disclose information which is material to patentability and to the examination of this application in accordance with the provisions of 35 U.S.C. § 112, I hereby claim foreign priority benefits under Title 35, U.S. Code § 119(a) (4) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT International application which designated at least one country other than the United States, or § 119(a) of any foreign provisional application(s), listed below and have also identified below any foreign applications for patent or inventor's certificate having a filing date on or after the filing date of this application on which priority is claimed:

Priority Claimed  
 Yes ☒ No ☐

Filing Date: 14 Dec 1999 Country: Republic of Korea Date of First Filing: 2 December 1999  
 (Applicant's Name) (Country) (Day/Month/Year filed)

Yes ☐ No ☐

Filing Date: \_\_\_\_\_ Country: \_\_\_\_\_ Date of First Filing: \_\_\_\_\_  
 (Applicant's Name) (Country) (Day/Month/Year filed)

I hereby claim the benefit under Title 35, U.S. Code, § 112, of any United States application(s), or § 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International applications in the manner provided by the first paragraph of Title 35, U.S. Code, § 112, I acknowledge the duty to disclose information material to patentability as a result of the filing of this application, or § 365(a) which became available between the filing date of the prior application and the national or PCT international filing date of this application:

Filing Date: \_\_\_\_\_ (STATUS: pending, pending, abandoned)  
 (Applicant's Name) (Filing Date) (STATUS: pending, pending, abandoned)

Filing Date: \_\_\_\_\_ (STATUS: pending, pending, abandoned)  
 (Applicant's Name) (Filing Date) (STATUS: pending, pending, abandoned)

I hereby revoke all previously granted powers of attorney and appoint the following attorneys: Robert E. Bushnell, Reg. No. 27,714, Michael D. Parker, Reg. No. 14,973, and Damon R. Crew, Reg. No. 37,806, to prosecute this application and to transact all business in the U.S. Patent & Trademark Office connected therewith, with any divisional, continuation, continuation-in-part, reissue or re-examination application with full power of appointment and with full power to accept or reject any office action, and to receive all patents which may issue thereon, and request that all correspondence be addressed to:

Robert E. Bushnell,  
 Attorney-at-Law  
 Suite 300, 1522 K Street, N.W.  
 Washington, D.C. 20005-1202  
 Payer No. 806439  
 Area Code: 182-408-9040

I HEREBY CERTIFY that all statements made herein of my own knowledge are true and that all statements made up information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001 and that such willful false statements may jeopardize the validity of the application of my patent beyond this point.

NAME OF FIRST JOINT INVENTOR: SANG-JIN LEE  
 Signature: Sang-Jin Lee  
 Residence & Post Office Address: 806-103 Byeoknam Apt., Kwonsun-dong, Kwonsun-ku, Suwon, Kyungki-do, KOREA

Citizenship: Republic of Korea  
 Date: 4 Dec 2000

NAME OF SECOND JOINT INVENTOR: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Residence & Post Office Address: \_\_\_\_\_

Citizenship: \_\_\_\_\_  
 Date: \_\_\_\_\_

NAME OF THIRD JOINT INVENTOR: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Residence & Post Office Address: \_\_\_\_\_

Citizenship: \_\_\_\_\_  
 Date: \_\_\_\_\_

NAME OF FOURTH JOINT INVENTOR: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Residence & Post Office Address: \_\_\_\_\_

Citizenship: \_\_\_\_\_  
 Date: \_\_\_\_\_

☐ Additional inventors are being named on separately numbered sheets attached hereto.

## DECLARATION

AS A BELOW NAMED INVENTOR, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name.

I believe that I am the original, first and sole (*if only one name is listed below*), or an original, first and joint inventor (*if plural names are listed below*), of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**TITLE: APPARATUS AND METHOD FOR FAST BOOTING**

the specification of which either is attached hereto or otherwise accompanies this Declaration, or:



was filed in the U.S. Patent & Trademark Office on \_\_\_\_\_ and assigned Serial No. \_\_\_\_\_.



and (*if applicable*) was amended on \_\_\_\_\_.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to patentability and to the examination of this application in accordance with Title 37 of the Code of Federal Regulations §1.56. I hereby claim foreign priority benefits under Title 35, U.S. Code §119(a)-(d) or §365(b) of any foreign application(s) for patent or inventor's certificate, or §365(a) of any PCT International application which designated at least one country other than the United States, or §119(e) of any United States provisional application(s), listed below and have also identified below any foreign applications for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

<u>54462/1999</u>	<u>Republic of Korea</u>	<u>2 December 1999</u>
(Application Number)	(Country)	(Day/Month/Year filed)
_____		
(Application Number)	(Country)	(Day/Month/Year filed)

Priority Claimed:  
Yes [ X ] No [ ]

Yes [ ] No [ ]

I hereby claim the benefit under Title 35, U.S. Code, §120, of any United States application(s), or §365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application(s) in the manner provided by the first paragraph of Title 35, U.S. Code, §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, The Code of Federal Regulations, §1.56(a) which became available between the filing date of the prior application and the national or PCT international filing date of this application:

<u>(Application Serial No.)</u>	<u>(Filing Date)</u>	<u>(STATUS: patented, pending, abandoned)</u>
_____	_____	_____
<u>(Application Serial No.)</u>	<u>(Filing Date)</u>	<u>(STATUS: patented, pending, abandoned)</u>
_____	_____	_____

I hereby revoke all previously granted powers of attorney and appoint the following attorneys: Robert E. Bushnell, Reg. No. 27,774, Michael D. Parker, Reg. No. 34,973, and Darren R. Crew, Reg. No. 37,806, to prosecute this application and to transact all business in the U.S. Patent & Trademark Office connected herewith and with any divisional, continuation, continuation-in-part, reissue or re-examination application, with full power of appointment and with full power to substitute an associate attorney or agent, and to receive all patents which may issue thereon, and request that all correspondence be addressed to:

Robert E. Bushnell,  
Attorney-at-Law  
Suite 300, 1522 "K" Street, N.W.  
Washington, D.C. 20005-1202  
Payor No. 008439  
Area Code: 202-408-9040

I HEREBY DECLARE that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under §1001 of Title 18 U.S. Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

FULL NAME OF FIRST OR SOLE INVENTOR: SANG-JIN LEE Citizenship: Republic of Korea

Inventor's signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Residence & Post Office Address: 806-103 Byeoksan Apt., Kwonsun-dong, Kwonsun-ku, Suwon, Kyungki-do, KOREA

FULL NAME OF SECOND JOINT INVENTOR: \_\_\_\_\_ Citizenship: \_\_\_\_\_

Inventor's signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Residence & Post Office Address: \_\_\_\_\_

FULL NAME OF THIRD JOINT INVENTOR: \_\_\_\_\_ Citizenship: \_\_\_\_\_

Inventor's signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Residence & Post Office Address: \_\_\_\_\_

FULL NAME OF FOURTH JOINT INVENTOR: \_\_\_\_\_ Citizenship: \_\_\_\_\_

Inventor's signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Residence & Post Office Address: \_\_\_\_\_



Additional inventors are being named on separately numbered sheets attached hereto.